



**RESOLUTION OF THE COUNTY BOARD
WILL COUNTY, ILLINOIS**

***Renewing Contract for Food Service for River Valley Juvenile Center with
Aramark Correctional Services***

WHEREAS, the current contract for food service for River Valley Juvenile Center is nearing expiration, and

WHEREAS, the current contract allows for the extension of said contract for two (2) one-year renewal options, if the County so chooses, and

WHEREAS, the Director of River Valley Juvenile Center has recommended, and the Executive Committee has concurred, that the contract for food service for River Valley Juvenile Center be renewed with Aramark Correctional Services, Downers Grove, IL, pursuant to the terms described in the original bid document awarded on June 18, 2015, and

WHEREAS, sufficient appropriations have been budgeted.

NOW, THEREFORE, BE IT RESOLVED, that the Will County Board hereby authorizes the County Executive to renew the contract for food service for River Valley Juvenile Center with Aramark Correctional Services for the period August 3, 2017 through and including August 2, 2018.

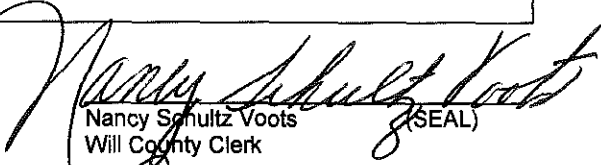
BE IT FURTHER RESOLVED, that the County Executive be authorized to execute any and all documents necessary to carry out the intent of this Resolution with the final review and approval of all documents by the Will County State's Attorney's Office.

BE IT FURTHER RESOLVED, that the Preamble of this Resolution is hereby adopted as if fully set forth herein. This Resolution shall be in full force and effect upon its passage and approval as provided by law.

Adopted by the Will County Board this 20th day of July, 2017.

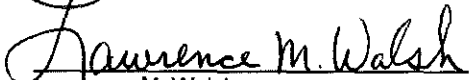
AYES:	Ogalla, Summers, Moustis, Singer, Rice, Harris, Traynere, Bennefield, Fritz, Militello, Balich, Fricifone, Brooks Jr., Winfrey, Parker, Staley-Ferry, Dollinger, Marcum, Hart, Maher, Tuminello, Weigel, Ferry, Kraulidis
ABSENT:	Moran, Gould

Result: Approved - [Unanimous]



Nancy Schultz Voots
Will County Clerk

Approved this 20th day of July, 2017.



Lawrence M. Walsh
Will County Executive



OFFICE OF WILL COUNTY EXECUTIVE
LAWRENCE M. WALSH

Will County Office Building – 302 N Chicago Street – Joliet, Illinois
 60432

Rita Weiss
 Purchasing Director

(815) 740-4605
 Fax (815) 740-4604
rweiss@willcountyllinois.com

April 17, 2017

ARAMARK Correctional Services
 2300 Warrenville Road
 Downers Grove, IL 60515

Attn: Chris Rady

Via Email: rady-chris@aramark.com

Re: 2015-2 Food Service Bid

Dear Mr. Rady:

The Food Service contract for River Valley Juvenile Center, Will County, Joliet, IL, is nearing expiration. We are in the position to exercise the second one (1) year renewal option, as stated in the original bid. The new contract period will start August 3, 2017 through August 2, 2018. Per the stipulations in the bid, a Performance Bond for 20% will be required, to be valid through the life of the contract, August 3, 2017 – August 2, 2018.

If the parties elect to renew the contract, compensation to the Contractor for this succeeding year will be based on the prior fiscal year (May-April) average of the Consumer Price Index all urban consumers (CPI-U), U.S. City average, Food Away From Home Index, published by U.S. Department of Labor and Adjusted for facilities, equipment, utilities and personnel furnished by the County.

The increase will be calculated based upon US Dept of Labor computation as stipulated in the original bid document:

CPI for current period (annual average)
 Less CPI for previous period (annual average previous)
 Equals index point change
 Divided by the previous period CPI
 Equals
 Result multiplied by 100
 Equals percent change

Please contact me in writing, via email or fax, within ten (10) business days, with your reply to this renewal, as it requires approval by the Executive Committee of the Will County Board and ISBE.

We look forward to another year of a very efficient and sound working relationship. If you have any questions, please call me anytime at (815) 740-4605.

Sincerely,

Rita Weiss

Rita Weiss
 Purchasing Director

Attachment: renewal docs 6.19.17 (17-169 : Renewing Contract for Food Serv for RVJC with Aramark)

Rita Weiss

From: Rady, Chris <rady-chris@Aramark.com>
Sent: Wednesday, April 26, 2017 5:28 PM
To: Rita Weiss
Cc: Chris Watkins; Debbie Miklic; Kevin Lynn
Subject: RE: 2015-2 Food Service Bid Renewal

Rita,

We plan on renewing this contract for another year.

Regards

Chris

Chris Rady | Aramark | District Manager | Correctional Services | Western Region
 625 Candlewick Drive NE, Poplar Grove, Illinois 61065
 M 847-736-1146 F 877-917-9818
 EMAIL rady-chris@aramark.com | WEB www.aramark.com | FACEBOOK [aramark](https://www.facebook.com/aramark) | TWITTER [@aramark](https://twitter.com/aramark)

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 PLEASE PRINT RESPONSIBLY

From: Rita Weiss [mailto:RWeiss@willcountyillinois.com]
Sent: Monday, April 17, 2017 12:33 PM
To: Rady, Chris
Cc: Chris Watkins; Debbie Miklic; Kevin Lynn
Subject: 2015-2 Food Service Bid Renewal

Mr. Rady,

Attached please find our request to renew the food service at River Valley Juvenile Detention Center, for the second renewal ye effective August 3, 2017 through August 2, 2018. Please reply with new PPM including CPI (no rounding allowed per ISBE), within the next ten (10) business days, as this requires both ISBE and County Board approval. We would like to move this to o June committee and board meetings, to be sure we have everything in place for the next contract year, and need **your response in writing** to request placement on agenda.

If you have any questions or need additional information, please contact Debbie or myself.

Thank you,
 Rita

from the desk of . . .
 Rita Weiss
 Purchasing Director
 Will County Executive Office
 302 N Chicago Street
 Joliet, IL 60432
 815-740-4605
 fax 815-740-4604
rweiss@willcountyillinois.com

Date of Original Contract August 3, 2015			
Year of Renewal (Circle)			
1	2	3	4

**Contract Renewal Agreement for
Food Management Services
Nonprofit Food Service Program**

This document contains the rates and fees for the furnishing of food service management for nonprofit food service programs for the period beginning August 3, 2017, and ending August 2, 2018. The terms and conditions of the original contract are applicable to the contract renewal. Upon acceptance, this document shall constitute the contract renewal between the Food Service Management Company (FSMC) and the School Food Authority.

The FSMC shall not plead misunderstanding or deception because of the character, location, or other conditions pertaining to the contract.

PER MEAL PRICES MUST BE QUOTED AS IF NO USDA
COMMODITIES WILL BE RECEIVED

Population Ranges	2016-2017 Rate	2017-2018 Rate**	Percentage Increase***
20 or less	6.058	6.200	2.35%
21 - 40	3.531	3.613	2.35%
41 - 59	3.274	3.350	2.35%
60 - 64	3.168	3.242	2.35%
65 - 69	3.096	3.168	2.35%
70 - 74	3.035	3.106	2.35%
75 - 79	2.931	2.999	2.35%
80 - 84	2.830	2.896	2.35%
85 - 89	2.729	2.793	2.35%
90 or above	2.649	2.711	2.35%
Snacks	0.513	0.525	2.35%

*Rates must be the same.

**Rates must not be rounded up. Do not exceed four decimal places.

***Percentage increase must not exceed the allowable increase established in the original contract.

ARAMARK CORRECTIONAL SERVICES, LLC

Food Service Management Company

110 Market St.

Street Address

Philadelphia
City

PA
State

19087
Zip Code

By submission of this proposed renewal agreement, the FSMC certifies that, in the event they receive a renewal award under this solicitation, the FSMC shall operate in accordance with all applicable current program regulations. This agreement shall not exceed one year.

Authorized Signature

Vice President/adams-mark@aramark.com

Title / e-mail address

Date

6/14/2017

Acceptance of Contract Renewal Agreement

RIVER VALLEY DETENTION CENTER, COUNTY OF WILL

School Food Authority

58-099046P00-A7 (Site No. 66647)

Agreement Number

Authorized Signature

County Executive

Title / e-mail address

Date

lwalsh@willcountyillinois.com

June 19, 2017

Contract Renewal Agreement Certification Form 2017-2018

The *Contract Renewal Agreement Certification Form* must be completed and signed by the school food authority's (SFA's) authorized representative. A copy of this form must be submitted by the SFA along with copies of all applicable, required contract renewal documents listed in Section C below.

A. School Food Authority Information

Agreement Number (RCDT Code) **56-099046P00-A7 (Site No.66647)**

School Food Authority: **River Valley Detention Center, County of Will**

Contractor Name: **Aramark Correctional Services, LLC**

B. General Contract Information

Contract Type: FSMC Vended FSMC—Vended Other

Programs: Lunch Breakfast Special Milk Afterschool Snack
 Summer Meals Child and Adult Care Food Program

C. Required Documentation

Submit copies of the following documents.

- *Contract Renewal Agreement*, signed by both parties;
- *Contract Renewal Agreement Certification Form 2017-2018*, signed by the SFA's authorized representative;
- *Food-Based Meal Pattern Contract Amendment*, if applicable, signed by both parties;
- Certification forms, as applicable, signed annually by the contractor
 - o If the annual contract is \$25,000 or more—Signed copy of the *Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion—Lower Tier Covered Transactions*,
 - o If the annual contract is over \$100,000—Signed copy of the *Certificate Regarding Lobbying—Contracts, Grants, Loans, and Cooperative Agreements*,
 - o If the annual contract is over \$100,000 and any funds other than Federal appropriated funds have been used for lobbying—Signed copy of the *Disclosure of Lobbying Activities*; and
- Any other amendments for non-material allowable contract changes accompanied by written justification for the amendment.

D. Contract Renewal Terms

Per the contract renewal terms stated in the contract, the maximum allowable percentage increase that may be applied to the fixed meal rates and fixed management fees is as follows (refer to the contract for renewal terms; check the appropriate box):

- CPI—Food Away From Home (Dec) 2.3%
- CPI—All (Dec) 2.1%
- CPI—Food (Dec) 0.0%

Other (specify) prior fiscal year **May-April average, CPI all urban consumers (CPI_U), U.S. City average, Food Away from Home Index** 2.35% ___%

Attachment: renewal docs 6.19.17 (17-169 : Renewing Contract for Food Serv for RVJC with Aramark)

E. Certification Statement

Under the provisions of the United States Department of Agriculture, Food and Nutrition Service, I certify as a sponsor in the Child Nutrition Programs all information contained in the executed *Contract Renewal Agreement* and accompanying contract renewal documents is true and accurate.

I understand the nonprofit school food service program account cannot be used to pay for unallowable contract costs. As authorized representative for the school food authority noted above, I will ensure operation of the nonprofit school food service program, including use of nonprofit school food service program account funds, is in compliance with the rules and regulations of the Illinois State Board of Education and the United States Department of Agriculture regarding Child Nutrition Programs.

I understand revisions cannot be made to the executed *Invitation for Bid and Contract* without first submitting proposed revisions to the Illinois State Board of Education for review and receiving written notification the proposed revisions are allowable within the regulatory guidelines. Furthermore, I understand additional documents and/or agreements, including those developed by the contractor, cannot become part of the executed contract.

I understand all contract information provided to the Illinois State Board of Education is being given in connection with the receipt of federal funds and deliberate misrepresentation may subject me to prosecution under applicable state and federal criminal statutes. Further, I understand such misrepresentation could result in the loss of federal and state funding received by the school food authority for School-Based Child Nutrition Programs.

I certify that all contract provisions, including those relating to USDA Foods, including the utilization by the FSMC/vendor of USDA Foods to the maximum extent possible have been met.

School Year 2017 USDA Foods Entitlement Amount (A) \$2,605.6500

Amount of USDA Foods credited to the SFA by the FSMC/vendor (B) \$2,214.8025

USDA Foods Entitlement Utilization Percentage (B / A) 85%


Authorized Representative Signature

County Executive
Title

lwalsh@willcountyllinois.com
E-mail

6/19/17
Date

Mail, fax, or email to:
Nutrition and Wellness Programs
Illinois State Board of Education
100 North First Street W270
Springfield, IL 62777-0001
Fax: 217-524-6124
Email: kshelton@isbe.net

Please submit documents only once. For example, do not fax and mail. Only one copy of each set of documents is necessary. All original documents should be retained in the SFA's files.

Attachment: renewal docs 6.19.17 (17-169 : Renewing Contract for Food Serv for RVJC with Aramark)

FOOD-BASED MEAL PATTERN CONTRACT AMENDMENT

RIVER VALLEY DETENTION CENTER, COUNTY OF WILL

AND

ARAMARK CORRECTIONAL SERVICES, LLC

THIS AMENDMENT to an Invitation for Bid and Contract, is entered into by and between River Valley Detention Center, County of Will ("SFA") and Aramark Correctional Services, LLC ("Contractor") (collectively, the "Parties", and each, a "Party").

WITNESSETH:

WHEREAS, the SFA and Contractor entered into a certain Invitation for Bid and Contract dated August 3, 2015, (the Invitation for Bid and Contract, as amended by any renewals prior to the effective date of this Amendment, are hereinafter referred to as the "Contract"), whereby the Contractor manages and operates the SFA's food service program in [City], Illinois;

WHEREAS, the Parties are required to amend the aforesaid Contract in order to comply with the federal regulatory requirements regarding the Food-Based Meal Pattern requirements and nutrition standards outlined in the Code of Federal Regulations, 7 C.F.R. Parts 210 and 220; and

WHEREAS, both Parties wish to amend the Contract,

NOW, THEREFORE, in consideration of the promises herein contained and for other good and valuable consideration, the Parties hereto agree the following language shall be incorporated into the applicable sections of the Contract and shall supersede all related existing terms.

FOOD SERVICE MANAGEMENT COMPANY/VENDOR RESPONSIBILITIES

The Contractor shall ensure all reimbursable meals meet the Food-Based Meal Pattern and nutrition standards as required by the United States Department of Agriculture (USDA) per Attachment 1. Reimbursable meals must adhere to all calorie ranges and meet the nutrition standards for the National School Lunch, School Breakfast, and/or summer meals programs, as applicable.

This Amendment is effective on **August 3, 2017**, and all terms contained herein shall be binding for the Term of the Contract, including all subsequent renewals, if applicable, unless amended. Except as otherwise specifically set forth in this Amendment, all other terms and provisions of the Contract shall remain the same and continue in full force and effect. The Parties agree that upon the effective date of this Amendment, it shall become a binding and integral part of the Contract.

Each Party represents and warrants to the other Party that this Amendment has been duly authorized, executed and delivered by and on behalf of each such Party, and constitutes the legal, valid and binding agreement of said Party.

IN WITNESS WHEREOF, the Parties have entered into this Amendment as of the day and year set forth below.

**RIVER VALLEY DETENTION CENTER,
COUNTY OF WILL**

By: Lawrence M. Walsh 6/19/17
Date

Name (printed): LAWRENCE M. WALSH

Title: County Executive

ARAMARK CORRECTIONAL SERVICES, LLC

By: Mark Adams 6/14/2017
Date

Name (printed): Mark R. Adams

Title: Vice President, Finance

Attachment: renewal docs 6.19.17 (17-169 : Renewing Contract for Food Serv for RVJC with Aramark)

Attachment 1

Nutrition Standards in the National School Lunch and School Breakfast Programs

	Breakfast Meal Pattern			Lunch Meal Pattern		
	Grades K-5 ^a	Grades 6-8 ^a	Grades 9-12 ^a	Grades K-5	Grades 6-8	Grades 9-12
Meal Pattern	Amount of Food^b Per Week (Minimum Per Day)					
Fruits (cups) ^{c,d}	5 (1) ^e	5 (1) ^e	5 (1) ^e	2½ (½)	2½ (½)	5 (1)
Vegetables (cups) ^{c,d}	0	0	0	3¾ (¾)	3¾ (¾)	5 (1)
Dark green ^f	0	0	0	½	½	½
Red/Orange ^f	0	0	0	¾	¾	1¼
Beans/Peas (Legumes) ^f	0	0	0	½	½	½
Starchy ^f	0	0	0	½	½	½
Other ^{f,g}	0	0	0	½	½	¾
Additional Veg to Reach Total ^b	0	0	0	1	1	1½
Grains (oz eq) ^h	7-10 (1) ^j	8-10 (1) ^j	9-10 (1) ^j	8-9 (1)	8-10 (1)	10-12 (2)
Meats/Meat Alternates (oz eq)	0 ^k	0 ^k	0 ^k	8-10 (1)	9-10 (1)	10-12 (2)
Fluid milk (cups) ^l	5 (1)	5 (1)	5 (1)	5 (1)	5 (1)	5 (1)
Other Specifications: Daily Amount Based on the Average for a 5-Day Week						
Min-max calories (kcal) ^{m,n,o}	350-500	400-550	450-600	550-650	600-700	750-850
Saturated fat (% of total calories) ^{n,o}	< 10	< 10	< 10	< 10	< 10	< 10
Sodium (mg) ^{n,p}	≤ 430	≤ 470	≤ 500	≤ 640	≤ 710	≤ 740
Trans fat ^{n,o}	Nutrition label or manufacturer specifications must indicate zero grams of trans fat per serving.					

- ^aIn the SBP, the above age-grade groups are required beginning July 1, 2013 (SY 2013-14). In SY 2012-2013 only, schools may continue to use the meal pattern for grades K-12 (see § 220.23).
- ^bFood items included in each food group and subgroup and amount equivalents. Minimum creditable serving is ¼ cup.
- ^cOne quarter-cup of dried fruit counts as ½ cup of fruit; 1 cup of leafy greens counts as ½ cup of vegetables. No more than half of the fruit or vegetable offerings may be in the form of juice. All juice must be 100% full-strength.
- ^dFor breakfast, vegetables may be substituted for fruits, but the first two cups per week of any such substitution must be from the dark green, red/orange, beans and peas (legumes) or "Other vegetables" subgroups as defined in §210.10(c)(2)(iii).
- ^eThe fruit quantity requirement for the SBP (5 cups/week and a minimum of 1 cup/day) is effective July 1, 2014 (SY 2014-2015).
- ^fLarger amounts of these vegetables may be served.
- ^gThis category consists of "Other vegetables" as defined in §210.10(c)(2)(iii)(E). For the purposes of the NSLP, "Other vegetables" requirement may be met with any additional amounts from the dark green, red/orange, and beans/peas (legumes) vegetable subgroups as defined in §210.10(c)(2)(iii).
- ^hAny vegetable subgroup may be offered to meet the total weekly vegetable requirement.
- ⁱAt least half of the grains offered must be whole grain-rich in the NSLP beginning July 1, 2012 (SY 2012-2013), and in the SBP beginning July 1, 2013 (SY 2013-2014). All grains must be whole grain-rich in both the NSLP and the SBP beginning July 1, 2014 (SY 2014-15).
- ^jIn the SBP, the grain ranges must be offered beginning July 1, 2013 (SY 2013-2014).
- ^kThere is no separate meat/meat alternate component in the SBP. Beginning July 1, 2013 (SY 2013-2014), schools may substitute 1 oz. eq. of meat/meat alternate for 1 oz. eq. of grains after the minimum daily grains requirement is met.
- ^lFluid milk must be low-fat (1 percent milk fat or less, unflavored) or fat-free (unflavored or flavored).
- ^mThe average daily amount of calories for a 5-day school week must be within the range (at least the minimum and no more than the maximum values).
- ⁿDiscretionary sources of calories (solid fats and added sugars) may be added to the meal pattern if within the specifications for calories, saturated fat, trans fat, and sodium. Foods of minimal nutritional value and fluid milk with fat content greater than 1 percent milk fat are not allowed.
- ^oIn the SBP, calories and trans fat specifications take effect beginning July 1, 2013 (SY 2013-2014).
- ^pFinal sodium specifications are to be reached by SY 2022-2023 or July 1, 2022. Intermediate sodium specifications are established for SY 2014-2015 and 2017-2018. See required intermediate specifications in § 210.10(f)(3) for lunches and § 220.8(f)(3) for breakfast.

Implementation Timeline for Final Rule

New Requirements	Implementation (School Year) for NSLP (L) and SBP (B)						
	2012/13	2013/14	2014/15	2015/16	2016/17	2017/18	2022/23
Fruits Component							
• Offer fruit daily	L						
• Fruit quantity increase to 5 cups/week (minimum 1 cup/day)			B				
Vegetables Component							
• Offer vegetables subgroups weekly	L						
Grains Component							
• Half of grains must be whole grain-rich	L	B					
• All grains must be whole-grain rich			L, B				
• Offer weekly grains ranges	L	B					
Meats/Meat Alternates Component							
• Offer weekly meats/meat alternates ranges (daily min.)	L						
Milk Component							
• Offer only fat-free (unflavored or flavored) and low-fat (unflavored) milk	L, B						
Dietary Specifications (to be met on average over a week)							
• Calorie ranges	L	B					
• Saturated fat limit (no change)	L, B						
• Sodium Targets <ul style="list-style-type: none"> ○ Target 1 ○ Target 2 ○ Final target 			L, B			L, B	L, B
• Zero grams of <u>trans</u> fat per portion	L	B					
Menu Planning							
• A single FBMP approach	L	B					
Age-Grade Groups							
• Establish age/grade groups: K-5, 6-8, 9-12	L	B					
Offer vs. Serve							
• Reimbursable meals must contain a fruit or vegetable (1/2 cup minimum)	L		B				
Monitoring							
• 3-year adm. review cycle		L, B					
• Conduct weighted nutrient analysis on 1 week of menus	L	B					

Attachment: renewal docs 6.19.17 (17-169 : Renewing Contract for Food Serv for RVJC with Aramark)

ILLINOIS STATE BOARD OF EDUCATION,
100 North First Street
Springfield, IL 62777-0001

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY, AND VOLUNTARY EXCLUSION LOWER TIER COVERED TRANSACTIONS

This certification is required by the regulations implementing Executive Orders 12549 and 12689, Debarment and Suspension, 2 CFR part 3485, including Subpart C Responsibilities of Participants Regarding Transactions (also see federal guidance at 2 CFR part 180). Copies of the regulations may be obtained by contacting the Illinois State Board of Education.

BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS BELOW.

CERTIFICATION

The prospective lower tier participant certifies, by submission of this Certification, that:

- (1) Neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency;
- (2) It will provide immediate written notice to whom this Certification is submitted if at any time the prospective lower tier participant learns its certification was erroneous when submitted or has become erroneous by reason of changed circumstances;
- (3) It shall not knowingly enter any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated;
- (4) It will include the clause titled *Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion—Lower Tier Covered Transactions*, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions;
- (5) The certifications herein are a material representation of fact upon which reliance was placed when this transaction was entered into; and
- (6) Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this Certification.

Aramark Educational Services, LLC
Organization Name

River Valley Detention Center Food Service
PR/Award Number or Project Name

Mark R. Adams
Name of Authorized Representative

Vice President, Finance
Title


Original Signature of Authorized Representative

6/14/2017
Date

Instructions for Certification

1. By signing and submitting this Certification, the prospective lower tier participant is providing the certifications set out herein.
2. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal government, the department or agency with which this transaction originated may pursue all available remedies, including suspension and/or debarment.
3. Except for transactions authorized under paragraph 3 above, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal government, the department or agency with which this transaction originated may pursue all available remedies, including suspension and/or debarment.
4. The terms *covered transaction*, *debarred*, *suspended*, *ineligible*, *lower tier covered transaction*, *participant*, *person*, *primary covered transaction*, *principal*, *proposal*, and *voluntarily excluded*, as used herein, have the meanings set out in the Definitions and Coverage sections of the rules implementing Executive Order 12549 and Executive Order 12689. You may contact the person to which this Certification is submitted for assistance in obtaining a copy of those regulations.
5. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the "GSA Government-Wide System for Award Management Exclusions" (SAM Exclusions) at <http://www.sam.gov>.
6. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required herein. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

ILLINOIS STATE BOARD OF EDUCATION
100 North First Street
Springfield, IL 62777-0001

CERTIFICATE REGARDING LOBBYING

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit ISBE 85-37, "Disclosure of Lobbying Activities," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Aramark Educational Services, LLC
Organization Name

River Valley Detention Center Food Service
PR/Award Number or Project Name

Mark R. Adams
Name of Authorized Representative

Vice President, Finance
Title

Mark Adams
Original Signature of Authorized Representative

6/14/2017
Date

Attachment: renewal docs 6.19.17 (17-169 : Renewing Contract for Food Serv for RVJC with Aramark)

ILLINOIS STATE BOARD OF EDUCATION
 100 North First Street
 Springfield, IL 62777-0001

DISCLOSURE OF LOBBYING ACTIVITIES

** NOT APPLICABLE **

Directions: Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352. (See reverse for public burden disclosure.)

1. TYPE OF FEDERAL ACTION
 a. Contract b. Grant c. Cooperative agreement d. Loan e. Loan guarantee f. Loan insurance

2. STATUS OF FEDERAL ACTION
 a. Bid/offer/application b. Initial award c. Post-award

3. REPORT TYPE
 a. Initial filing b. Material change For material change only: _____ Year _____ Quarter _____ Date of last report

4. NAME AND ADDRESS OF REPORTING ENTITY

Prime Subawardee, Tier _____, if known _____ Congressional District, if known

5. IF REPORTING ENTITY IN NO. 4 IS SUBAWARDEE, ENTER NAME AND ADDRESS OF PRIME

 _____ Congressional District, if known

6. FEDERAL DEPARTMENT/AGENCY

7. FEDERAL PROGRAM NAME/DESCRIPTION

 _____ CFDA Number, if applicable

8. FEDERAL ACTION NUMBER, if known

9. AWARD AMOUNT, if known
 \$ _____

10a. NAME AND ADDRESS OF LOBBYING ENTITY
 (If individual, last name, first name, MI)

b. INDIVIDUALS PERFORMING SERVICES
 (Including address if different from No. 10a) (last name, first name, MI)

(Attach Continuation Sheet(s) ISBE 85-37A, if necessary)

11. AMOUNT OF PAYMENT (check all that apply)
 \$ _____ Actual Planned


12. FORM OF PAYMENT (check all that apply)
 a. Cash b. In-kind; specify: nature _____ value _____

13. TYPE OF PAYMENT (check all that apply)
 a. Retainer b. One-time fee c. Commission
 d. Contingent fee e. Deferred f. Other, specify _____

14. Brief description of services performed or to be performed and date(s) of service, including officer(s), employee(s), or member(s) contacted, for payment indicated in item 11.

15. YES NO CONTINUATION SHEET(S), ISBE 85-37A ATTACHED

16. Information requested through this form is authorized by title 31 U.S.C. Section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

ORIGINAL SIGNATURE

 PRINT NAME OR TYPE
 Mark R. Adams
 TITLE
 Vice President, Finance
 TELEPHONE NUMBER
 215-238-3406
 DATE
 6/14/2012

Attachment: renewal docs 6.19.17 (17-169 : Renewing Contract for Food Serv for RVJC with Aramark)

Anti-Bidding Certification

Mark R. Adams - Vice President, Finance _____, a duly
(Agent)

authorized agent of Aramark Correctional Services, LLC _____
(Contractor)

do hereby certify that neither Aramark Correctional Services, LLC _____
(Contractor)

nor any individual presently affiliated with Aramark Correctional Services, LLC _____
(Contractor)

_____ has been barred from bidding on a public contract as a
result of a violation of either Section 33E-3 (bid-rigging) or Section 33E-4 (bid rotating)
of the Illinois Criminal Code, contained in Chapter 38 of the Illinois Revised Statutes.



Authorized Agent

Mark R. Adams - Vice President, Finance

Aramark Correctional Services, LLC _____
Contractor

Attachment: renewal docs 6.19.17 (17-169 : Renewing Contract for Food Serv for RVJC with Aramark)

CERTIFICATE OF INDEPENDENT BID DETERMINATION

I, the undersigned, in submitting the accompanying bid, do hereby make the following statements that I certify on behalf of the bidder to be true and complete in every respect:

- 1) I have read and I understand the contents of this Certificate;
- 2) I am authorized by the bidder to sign this Certificate, and to submit the accompanying bid, on behalf of the bidder;
- 3) Each person whose signature appears on the accompanying bid has been authorized by the bidder to determine the terms of, and to sign, the bid, on behalf of the bidder;
- 4) For the purposes of this Certificate and the accompanying bid, I understand that the word "competitor" shall include any individual or organization, other than the bidder, whether or not affiliated with the bidder, who:
 - has been requested to submit a bid in response to this invitation for bids;
 - could potentially submit a bid in response to this invitation for bids, based on their qualifications, abilities or experience;
- 5) The bidder discloses that [check one of the following, as applicable]:
 - ___(a) the bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with, any competitor;
 - ___(b) the bidder has entered into consultations, communications, agreements or arrangements with one or more competitors regarding this invitation for bids, and the supplier/bidder discloses, in the attached document(s), complete details thereof, including the names of the competitors and the nature of, and reasons for, such consultations, communications, agreements or arrangements;
- 6) Without limiting the generality of paragraphs (5)(a) or (5)(b) above, there has been no consultation, communication, agreement or arrangement by or on behalf of the bidder with any competitor regarding:
 - prices;
 - methods, factors or formulas used to calculate prices;
 - the intention or decision to submit, or not to submit, a bid; or
 - the submission of a bid which does not meet the specifications of the invitation for bids; except as specifically disclosed pursuant to paragraph (5)(b) above;
- 7) In addition, there has been no consultation, communication, agreement or arrangement with any competitor by or on behalf of the bidder regarding the quality, quantity, specifications or delivery particulars of the products or services to which this invitation for bids relates, except as specifically authorized by the procuring authority or as specifically disclosed pursuant to paragraph (5)(b) above;
- 8) The terms of the accompanying bid have not been, and will not be, knowingly disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening, or of the awarding of the contract, whichever comes first, unless otherwise required by law or as specifically disclosed pursuant to paragraph (5)(b) above; and,
- 9) I understand that the accompanying bid will be disqualified if this certification is found not to be true and complete in every respect.


Signature of Authorized Agent

6/16/2017
Date

Mark R. Adams

Printed Name

Vice President, Finance

Title

Attachment: renewal docs 6.19.17 (17-169 : Renewing Contract for Food Serv for RVJC with Aramark)

WINS Dashboard

Program Year: 2018 Program: NSLP

Your application is not complete.

Alerts [-] Comments/Notes [-]
Questionnaire: 2018 Please complete the NSLP sponsor questionnaire No Sponsor notes. Please use the Show Existing Site Notes link below.

Show existing site alerts
County of Will (56-099-046P-00)

To change the contact information, please refer to the instructions under the Help/Question icon at the top of the screen [Add Contact](#)
[Add Address](#)

Mailing Address	Administrator (Auth. Rep.)	Delivery Address
County of Will 302 N Chicago St Joliet, IL, 60432-4078(Will) Show Map	Name: Lawrence M Walsh Title: Business: (815) 740-4601 Fax: (815) 740-4600 Email: ngaitner@willcountvillinois.com	County of Will 302 N Chicago St Joliet, IL, 60432-4078(Will) Show Map
Sponsor Contact	Sponsor Claim Contact	Site Contact
Name: Ms. Debbie Miklic Title: Business Manager Business: (815) 773-7234 Fax: (815) 730-7176 Email: dmiklic@willcountvillinois.com	Name: Ms. Debbie Miklic Title: Business: (815) 773-7234 Fax: (815) 730-7176 Email: dmiklic@willcountvillinois.com	Name: Ms. Debbie Miklic Title: Operations Manager Business: (815) 773-7234 Fax: (815) 730-7176 Email: Tjohnsen@willcountvillinois.com

Sponsor Tasks	Sponsor Applications & Participation	Site Applications	Claims & Monitoring	Sponsor Info			
Component Status Summary							
Program	Component	Status	Effective Date	Last Update Id			
School Nutrition Programs	Organization	Not Submitted	07/12/2017	ljbianc			
School Nutrition Programs	Questionnaire	Not Submitted	07/13/2017	ljbianc			
Program Summary							
No approved site participation							
Contracts			Site Questionnaire Status Summary				
Contract	Type	Status	Begin Date	End Date	Program	Status	Sites
ARAMARK Educational Services, LLC	FSMC	Approved	8/3/2012	8/2/2015	NSLP	Not Submitted (Inactive)	1
ARAMARK Educational Services, LLC	FSMC	Approved	8/3/2015	8/2/2018			

Attachment: ISBE Aramark approval letter 2017 - Year 2 Renewal (17-169 : Renewing Contract for Food Serv for RVJC with Aramark)

Info: [?]