

ARCHITECT'S ADDENDUM

ADDENDUM NUMBER: 1

DATE: 07.18.14
Remodel

RE: Will County Recorder and Coroner

PREPARED BY: Cordogan Clark & Associates

Project No.: 13357

TO: Prospective Bidders

Subject: Addendum to Construction Documents for the Specific Project.

This Addendum forms a part of the Construction Documents and modifies the original Construction Documents, dated July 08, 2014. Acknowledge receipt of this Addendum in space provided on the Bid Form. Failure to do so may subject Bidder to disqualification.

THE FOLLOWING ITEMS ARE TO BE INCLUDED IN THE PROPOSAL.

GENERAL:

1. Construction start date is September 2nd. Substantial completion date is December 15th.
2. There are NO liquidating damages.
3. Color of p. lam. counter to be decided later.
4. The HMA removal and completion dates will be determined by the GC. The start date is scheduled for September 2nd and the substantial completion date is for December 15th. The GC will work within those dates to determine when the HMA will be scheduled.
5. The GC will determine the QC testing agency.

CLARIFICATIONS TO THE SPECIFICATIONS:

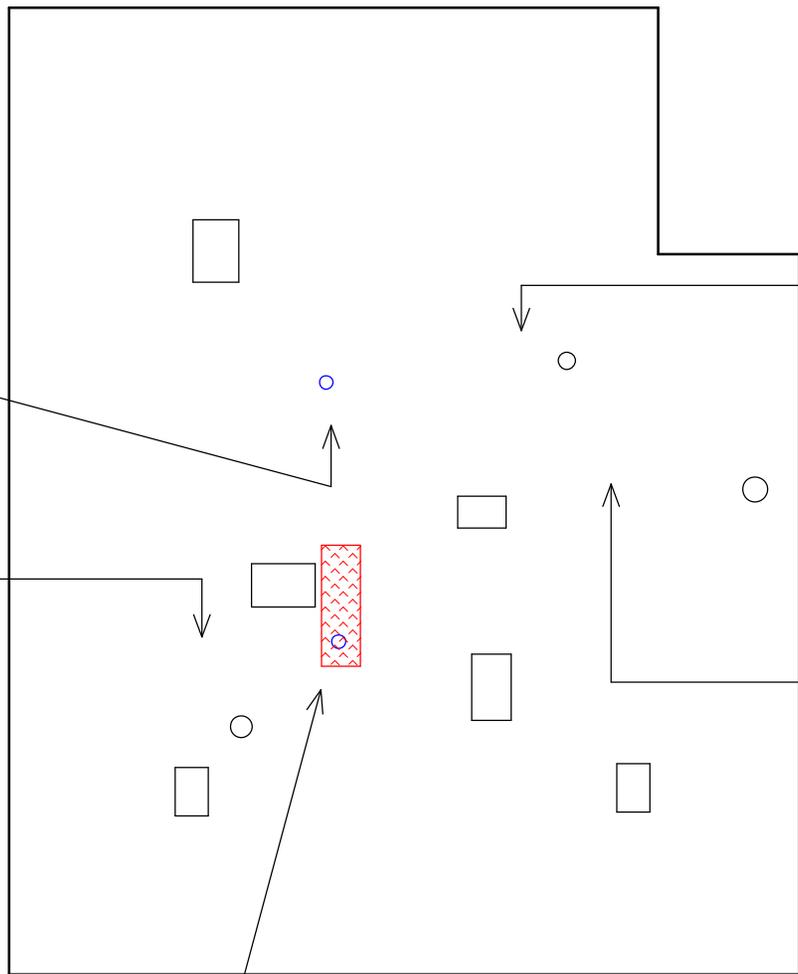
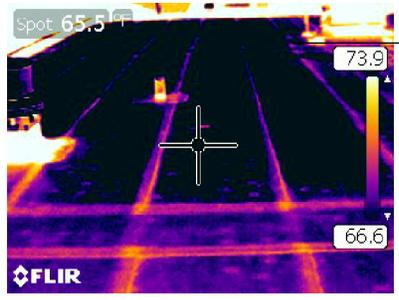
1. Section 07 0105.74 - Rehabilitation of modified Bitumen roofing: ADD the following note to 3.3 D, "4. Quantity of insulation to be replaced per infrared roof moisture survey report shall be 10' x 10'. Thickness of insulation to match existing." See attachment for complete roof survey.
2. Section 09 3000 – Tiling: ADD Section 2.5 - Crack Suppression Membrane: Description: 40 mil crack suppression membrane and primer installed per manufacturer's recommendations over concrete slabs in locations of porcelain tile for crack isolation. Mapaei Mape Guard SM or equal.
3. Section 00 3000 – Tax Exemption: Under tax exemption INCLUDE the following "Tax Exemption number #E9992-5737-06".
4. Section 00 3000 – Sealed Bids: REPLACE "Bid forms shall be completely filled out either typewritten or in ink and shall not be detached from this binding. The **complete set of Contract Documents shall be submitted** with the bid, in triplicate with **ONE ORIGINAL (CLEARLY MARKED), TWO COPIES (CLEARLY MARKED) AND ONE ELECTRONIC COPY (CD OR FLASH DRIVE).**" with "Bid forms shall be completely filled out either typewritten or in ink. The bid form shall be submitted, in duplicate with **ONE ORIGINAL (CLEARLY MARKED), ONE COPY (CLEARLY MARKED).**"

5. Should a bidder find discrepancies or ambiguities in, or omissions from documents, or should they be in doubt as to their meaning, they shall, at once, and in any event, not later than three (3) days prior to bid due date, notify the County of Will, who will, if necessary, send written addendum to all bidders.
6. See spec. Section 12 3661 2.2 for solid surface selections manufacturer and grade level.
7. See spec section 12 3661 2.2 for integrated sinks.

CLARIFICATIONS TO THE DRAWINGS:

1. Sheet A2.0: Metal stud framing gauge for both wall types A&B shall be 20 Ga. in lieu of 18 Ga.
2. Sheet A8.1 Details 5/6/7- Wall construction shall have p.lam. over $\frac{3}{4}$ " plywood in lieu of wd. veneer.
3. See Sheet A4.0 Roof Plan for Roof elevation at locations.

END OF ADDENDUM NO. 1



The ponding water over an old repair area may be concealing damaged insulation

- ① Area Designation
- ▨ R.I.M. (Random Intermediate Moisture)
- N.I.C.
- ← (CO) Thermogram
- ▲ Dry Probe
- ▲ Wet Probe
- Wet Insulation
- ⊙ 25 Moisture Density Reading
- ⊗ Roof Sample
- ← (CO) Photograph



WILL COUNTY SSA
158 N SCOTT ST
JOLIET, IL

PROJECT NO:	SHEET NO: A
DRAWN BY: CRC	DATE: 7/9/14